1.4.38
a Lesson in the University of The New Covenant
Theodore Cottingham, January 23, 2006 1am.
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1. There is coming a day soon that you will know Me in the likeness and power of only Me; one that I have designed not, yea one that I have looked forward to; many seasons of distress that upon Me have been because My Son knew not the fullness of Me in oneness of fullness, the fullness of I Am, the fullness of Bread of Heaven, that He is/you are. You are Him/one. And who can see the angels declaring Mercy! Mercy! Thank you for mercy, everlasting mercy.

2. Amen not, for this is just the beginning of this season, this season of sorrows for so many, who sorrowful are not and have not been; and choose to continue in their lack of sorrow in being what they think all self-sufficiency is. Yea who can know the dominion of the domination of currency-thought/wielding-power in this world of thought taken thought (1), and yea not-freedom is.

3. Who can see the day of My appearing in Me; holy and pure, trite not; tryst'd ones who in Me have lain; who have come into Me and known Me in the fellowship of My sufferings and been not afraid of marks in My body; in visage marked beyond recognition;

And who will say,
"I love Him. I love Him. I love Him. I love Him.
I love Him and you will not take Him away from me.
There is nothing you can do, nothing you can say to make me recant.
I know the King of kings.
I know the rudimentary principles of this world (2)(3) do not hold me captive.
I am the King of Heaven and one with the King, for surrendered in ultimate-surrender I am to His love for me.
I am the bride.
I am slain.
I come forth and nothing you do or say will/can touch me.
I am a priest in the Order of Melchizedek and nothing you do/say can prevent that/my operation in fullness beyond time/space and the scope of

my body-thought. You cannot enter me except in yea purity and holiness."

4. See what I have said. Edit/limit not.

5. Yea come into Me. See Me not wimply/wobbly or insufficient to cover your pain/transgression, yea or is there any?

6. Woman, where is thine accusers?

7. I lift you to a place no one has been.
I high dive you in like manner in a most high for Most High.
Yes, you are in whose seat? Yea Mine. Yea I placed you there, for you leadership are;
And though I said, "Through you I will do as you desire," you often thought lofty-not, but yea simple and simpler, and wanted only My hand, to know Me/My touch/reality/emotion; emotion of only Me.
You sought My emotions; you prayed/cried out for My emotion and to know and feel only My emotion, and yea you heard and died in your quest for sorrow not, for you are not afraid of sorrow.
You are not afraid of dominion.
You are not afraid of death.
You are not afraid of life;
And you are not afraid of leadership that now I have raised you into;
Into the place of My appearing in Me in leadership in the Priesthood of All Believers, the Order of Melchizedek, yea and My world upon world revealing, and yea all etched upon Me in sorrow not, but yea now My infrastructure, yea My outer-structure, My superstructure; all elemental not, but yea now known and cometh into/out of and through Me; and yea into/out of wisdom, being wisdom, for wisdom, and wisdom is; and yea the heart of My Father pervades all.
Thank you Son.
Thank you.
Thank you for raising My daughters/queens, victorious not in men's hands, but yea Leaders Royal in/of Mine alone. I am one.
I am one with My bride, I am one with the surrendered and the surrendered are one.

8. See what I have said and love Me, love Me more, of My bride more, even more, yea My brethren who I present you to at

midnight not, yea before, and far away are and yet so near in thought-distance, yea Mine alone. And who am I but you and you Me and are we the same/different/one or separate? What is separate? We are one. Yea I love you.

9. I give you the King of kings, My heart, My chair, My kingdom, yea My power and authority, My body; and who will you do what with now that you reign in light and life, and yea the pursuit of the expansion of My Kingdom in life real/kingdom reality of one; webbing no one; yea never again, but de-webbing the inter-web'd, the disjoined, the deceived, the darkened, yea and fallen. **I give you everything I want, everything I am, everything I have**? I love you.

10. You are everlastingly Mine/eternal/My voice/My blood in your veins of Zion real.

11. Not ever again; and submit to no one, no authority ever again. I am one and Freedom is My/our name. I am one in laughter/joy and peace; in consequence one; joy in My kingdom, rest appearing, meekness of one. I give you Me. I give you all of Me.

12. My word so-called, revises. Watch Me.

13. Watch Me, elemental not, flow in beauty from even My most little, who are most high; most backward, yea that I raise now to heights of immortality in brutality-none, yea meekness-ultimate;

14. And who can see the power of one surrendered one on both knees before all; interceding/intercession being?

15. I love you. I give you Me; strength of only one, not; yea one in unison.

16. Many waters cover the seas and the earth will not return void, but yea comes forth in golden glory, yea radiant light transcendent heat/peace, yea marrying Boaz.

17. I love you and all I've said is true given and this day I behold thee, yea never taking My eyes from thee. I love you. Amen.

18. Gold and glory are Mine.
You promised it long ago many times.
Thank you.

19. I took/take you at your word.
You are a priest.
Your word is true and never changing.

20. Ultimate destruction not, disaster not; yea reality real.
I love you.
Good night.

21. Thou art just beginning of a residence of Me;
Residencies of Me that come forth, yea in beauty, honor and power,
And yea One-ship/Me-ship and who will wisdom be;
The foretelling of nations born in a day.

22. "Thou art a priest in the Order of Melchizedek," you say often to those you stand before in leadership of one the world marvels at.

23. Thank you Not-Afraid/Courageous One; a priest in My Army of 1; and who can do what with My priest, yea all will bow before all.

24. See what I have said in the equality of My Kingdom but bears no sorrow, and acquainted with no grief is.

25. I love you and this is just the beginning.

26. On call Taiwan and Regents of only Me. Watch Me appoint/anoint, yea receiving the finest Kingdom refined, protined; and who can see the elocution of My devises ever-expanding and world without end? Amen.

27. I love you and I give you Me;
Every kiss, Ted,
Every single time you want Me,
Every time you want Me, I am there.

Every time you look into My eyes,
Every time you want My touch,
My tenderness, My presence, I am there.

Every time you want to pour your all in all of affection on Me, touching Me tenderly, I am there.

I am you/we are one. Oneness the world cannot imagine or comprehend, comes forth, yea the beauty of Me/My Beholden of Me, yea altogether One.
I touch you.
Thank you for my touch.
Thank you.

28. See Ted with leadership, with love, with life immortal/kingdom of one. **You are Melchizedek leading Melchizedek and I love you forever. Amen.**

29. Please never touch these My words but value eternally.

30. I love you.
I love you.
I love you.

Me.

Thank you.
Amen

Footnotes:
1. Mat 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Mat 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
2. Gal 4:3 So also, when we were children, we were in slavery under the basic principles of the world.
3. Col 2:8-10 See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world

rather than on Christ. For in Christ all the fullness of the Deity lives in bodily form, and you have been given fullness in Christ, who is the head over every power and authority. Col 2:20 Since you died with Christ to the basic principles of this world, why, as though you still belonged to it, do you submit to its rules?